California State Board of Pharmacy

400 R Street, Suite 4070, Sacramento, CA 95814-6237 Phone (916) 445-5014 Fax (916) 327-6308 www.pharmacy.ca.gov STATE AND CONSUMER SERVICES AGENCY DEPARTMENT OF CONSUMER AFFAIRS ARNOLD SCHWARZENEGGER, GOVERNOR

INSTRUCTIONS FOR FILING AN APPLICATION FOR HYPODERMIC NEEDLE & SYRINGE PERMIT

Permits cannot be transferred to a new location or to new owners. The board must approve any new location or new owner **BEFORE** the change occurs (allow 60 days). Permits are issued for one year, and must be renewed before expiration. Needle and syringes cannot be sold unless the permit is renewed. Failure to renew the permit within 60 days from the expiration date may result in the permit being cancelled. If, after cancellation, needle and syringe sales are to be resumed, a new application (with all documents) must be submitted.

IMPORTANT

Please follow these instructions completely. You must complete and submit all of the requested information. Failure to submit the necessary items will delay the processing of your application. Forms that have been previously submitted with another application cannot be removed from that file (except for fingerprints, see next page).

If the number of forms provided is not sufficient, please make photocopies. You will be notified of any major deficiencies in your application. Please allow approximately 60 days from the time your application is complete before calling the Board of Pharmacy.

If you would like notification that the board has received your application, please submit a stamped postcard addressed to yourself.

The following instructions are divided into 5 sections. Section A lists the requirements for all applicants. Sections B through D list what items are needed from different types of applicant ownership.

If you are submitting an application for a change of location go directly to Section E and follow the instructions.

CHECKLIST FOR FILING AN APPLICATION FOR HYPODERMIC NEEDLE AND SYRINGE PERMIT

| Sect | ion <i>i</i> | A All Applicants |
|-------|--------------|--|
| [] | 1. | Completed application (17A-15) and the non-refundable processing fee of \$90. |
| [] | 2. | Seller's Certification (17A-16) (If applicable) This is only required for an application for a change of ownership and it must be submitted by the prospective owner(s). |
| Secti | on B | Individual Owner who is not incorporated |
| In ad | ditio | n to items listed in Section A, the following must be submitted: |
| [] | 1. | The individual owner must submit: |
| | | a. Individual Certification Affidavit (17A-37) b. Copy of Request for Live Scan Service Form verifying that your fingerprints have been scanned and all applicable fees have been paid. Please refer to fingerprint instructions on page 3. |
| Secti | on C | Partnership |
| In ad | ditio | n to items listed in Section A, the following must be submitted: |
| [] | 1. | Each partner must submit: |
| | | a. Individual Certification Affidavit (17A-37) b. Copy of Request for Live Scan Service Form verifying that fingerprints have been scanned and all applicable fees have been paid. Please refer to fingerprint instructions on page 3. |
| [] | 2. | Copy of signed Partnership Agreement. |
| Secti | on D | Corporations |
| In ad | ditio | n to items listed in Section A, the following items must be submitted: |
| [] | 1. | Each of the top 5 corporate officers, major shareholders and directors must submit: |
| | | a. Individual Certification Affidavit (17A-37) b. Copy of Request for Live Scan Service Form verifying that your fingerprints have been scanned and all applicable fees have been paid. Please refer to fingerprint instructions on page 3. |
| [] | 2. | Copy of Articles of Incorporation endorsed by the Secretary of State or the applicable tribal government if business is located on a reservation. |

Section E Change of Location ONLY (no ownership change)

- [] 1. Application (17A-15) and the non-refundable processing fee of \$60.
- [] 2. Each owner, partner or the top 5 corporate officers, shareholders and directors must submit:
 - a. Individual Certification Affidavit (17A-37)

Fingerprint Requirements

California Residents

The board will only accept Live Scan Service Forms from California residents.

Complete a Live Scan Request form and take all 3 copies to a Live Scan site for fingerprint scanning. Please refer to the Instructions for completing a "Request for Live Scan Service" form. Live Scan sites are located throughout California. For more information about locating a Live Scan site near you, visit the Department of Justice website at http://caag.state.ca.us/app/contact.pdf or the sources listed on the bottom of the instructions for completing a "Request for Live Scan Service" form.

The lower portion of the Live Scan Request form must be completed by the Live Scan operator verifying that your prints have been scanned and all applicable fees have been paid. Attach the second copy of the form to your application and submit to the board.

Non California Residents

If an owner, partner, corporate officer, major shareholder or director reside out of state they must submit rolled fingerprints on cards provided by the board and include a separate fee of \$42 (\$32 California Department of Justice (DOJ) processing fee and \$10 DOJ expedite fee). (Live Scan processing fees are paid directly at the Live Scan site.) You may contact the board to request fingerprint cards at (916) 445-5014. You may also request cards on our website at www.pharmacy.ca.gov.

Fingerprints submitted on cards should be taken by a person professionally trained in the rolling of prints. Fingerprint clearances from cards take approximately six weeks (live scan is faster). Poor quality prints may result in rejection and will substantially delay licensing as additional fingerprint cards will be required from you for processing.

The board will only accept fingerprint cards from residents outside of California.

17M-30 (Rev. 8/03)



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STATE AND CONSUMER SERVICES AGENCY **DEPARTMENT OF CONSUMER AFFAIRS** ARNOLD SCHWARZENEGGER, GOVERNOR

APPLICATION FOR HYPODERMIC NEEDLE AND SYRINGE PERMIT

| (Please print or type) | | | | | | |
|---|----------------------------|------------|---------------|-----------|---------------|---------------|
| Name of Business: | | | | Telepho | ne Number: | |
| | | | | , , | | |
| | | | | () | | |
| Address of Business: Number and St | reet | City | | • | State | Zip Code |
| | | | | | | |
| | | | | | | |
| Indicate type of ownership: | | | | | | |
| Douboardia | Corneration | Not to | nualit nauna | | | nent owned |
| Individual Partnership | Corporation | NOI-101 | -profit corpo | ration [| Governn | nent owned |
| Indicate whether this application is for: | | | | | | |
| | □ a. | | | | 1 | |
| Change of Location of an | | | ship of an | | New Busir | ness |
| existing Business | existing | Business | | | | |
| If this is a change of ownership or a cha | inge of location, indicate | below th | e previous n | ame, addr | ess and licer | nse number of |
| Hypodermic Needle and Syringe Permit | | | , p. 0 | ao, aaa. | | |
| Name: | | | | Teleph | one Number: | |
| | | | | | | |
| | 10: | | Lou | () | l o | T 7: 0 1 |
| Address: Numbe | r and Street | | City | ' | State | Zip Code |
| | | | | | | |
| Type of business to be conducted at thi | s location: | | | | | |
| | | _ | | | | |
| Surgical Supply Uete | rinary Supply (| Other: _ | | | | |
| Hypodermic needle and syringes will be | sold or used for what n | urnosa? | | | | |
| Trypoderniic needle and synnges wiii be | s sold of dised for what p | uipose: | | | | |
| | | | | | | |
| Name of responsible managing employee: | | | | | | |
| | | | | | | |
| | | | <u> </u> | 1 0: : | | T=: 0 : |
| Residence address: | | | City: | State | : | Zip Code: |
| | | | | | | |
| | | | | | | |
| | Continue on | reverse si | de | | | |
| | For Office | Use Only | / | | | |
| Articles of Incorp | Approved | | | Ca | shier # | |
| Partnership agreement | | | | | | |
| Sellers' Cert | Denied | | _ | Da | ite | |
| 35.1616 3611 | Date | | _ | An | nount | |
| 1 | i | | | | | |

| Owners/Partn | ers/Corporate Officers (Top 5 of ea | ach) | | |
|-----------------|-------------------------------------|-------------------------|-------------------------|------------------|
| Title | Name | Res | idence Address | Telephone number |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| Premise is: | Leased/rented | Owi | ned | |
| Name of lessor | rentor or owner | Address | City/State/Zip | Telephone number |
| | | | | () |
| | | | | , |
| Name of lessee | e/renter | Address | City/State/Zip | Telephone number |
| | | | | () |
| | | | | , |
| | | | | |
| Anticipated fir | st day of business: | | | |
| | | | | |
| Name and tel | ephone number of person authorize | ed to clarify informati | on provided on this apr | olication |
| | epinens mannes of person dutilonize | za to otatiny informati | en provided on the app | |
| | | | () | |
| | | | | |

This application must be approved by the California State Board of Pharmacy before a Hypodermic Needle and Syringe permit will be issued. If changes are made during the application process, you may need to submit a new application with appropriate fees. Fees applied to this application are not transferable and are not refundable.

Any material misrepresentation in the answer of any question is grounds for refusal or subsequent revocation of license, and a violation of the Penal Code of California. All items of information in this application are mandatory. Failure to provide any of the requested information will result in the application being rejected as incomplete.

The information will be used to determine qualifications for licensure under the California Pharmacy Law. The official responsible for information maintenance is the executive officer, 400 R Street, Suite 4070, Sacramento, California 95814-6237, (916) 445-5014. The information may be transferred to another governmental agency such as a law enforcement agency if necessary for it to perform its duties.

Certification of Applicant – Please read carefully and sign below

Under penalty of perjury, under the laws of the state of California, each person whose signature appears below, certifies that: (1) He/she is the applicant, or one of the owners or managers of the applicant corporation, named in the foregoing application, duly authorized to make this application on its behalf; (2) that he/she has read the foregoing application and knows the contents thereof and that each and all statements therein made are true; (3) that no person other than the applicant or applicants has any direct or indirect interest in the applicant's or applicants' business to be conducted under the license(s) for which this application is made, and (4) all supplemental statements are true and accurate.

| Signature of corporate officer, partner or owner | Name (please print) | Title | Date |
|--|---------------------|-------|------|
| Signature of corporate officer, partner or owner | Name (please print) | Title | Date |
| Signature of corporate officer, partner or owner | Name (please print) | Title | Date |
| Signature of corporate officer, partner or owner | Name (please print) | Title | Date |
| Signature of corporate officer, partner or owner | Name (please print) | Title | Date |



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STATE AND CONSUMER SERVICES AGENCY DEPARTMENT OF CONSUMER AFFAIRS ARNOLD SCHWARZENEGGER, GOVERNOR

INDIVIDUAL CERTIFICATION AFFIDAVIT

All blanks must be completed; **if not applicable enter N/A**. Failure to furnish a complete explanation or any omissions will delay the processing of your application.

| Please print or type | | | | | | | |
|----------------------|-----------------------|---------------|----------------|---------------|--------------|--------------------|----------------------------|
| Full name: | Last | First | | Middle | | Residence tele | ephone: |
| | | | | | | | |
| | | | | | | () | |
| Previous name(s) - | include maiden nar | ne, also knov | vn as (AKA's) | , "aliases": | | *Social Securi | ty number: |
| | | | | | | | |
| | | | | | | | |
| Residence address | : Nu | mber and Str | eet | City | | State | Zip |
| | | | | | | | |
| | | | | | | | |
| Date of birth: (Mon | th, Day, Year) | Place of b | irth: (City | , State, Coun | try) | | |
| | | | | | | | |
| | | | | | | | |
| Name and address | of current ampleyer | | | | | | |
| Name and address | oi currerit employer | • | | | | | |
| | | | | | | | |
| Work telephone: | Prese | nt occupation | | Professiona | Lor vocation | nal licenses held: | (Specify type and number) |
| Trom toropriorio | | 0000µ00. | | | | | (Opening type and manuscry |
| | | | | | | | |
| | I | | | | | | |
| Spouse's name: | Las | t | | First | | | Middle |
| | | | | | | | |
| Chausaia Data of D | usla. | | | Carriagia Ca | aial Caassii | u c Niconala a m | |
| Spouse's Date of B | rtn: | | | Spouse's So | ciai Securii | y Number: | |
| | | | | | | | |
| | | | | | | | |
| Will your spouse wo | ork in any capacity u | nder the perr | nit? 🗌 Ye | s 🗆 | No | | |
| | | | | | - 1 | A P | |
| Name of applicant p | oremises: | | | | | Applicant telepho | one number: |
| | | | | | | | |
| Address of smalless | 4 m.m.m.i.a.a | Niventee | u and Chuash | | C:h. | Ctata | 7: |
| Address of applicar | t premises: | Numbe | r and Street | | City | State | Zip |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| My position with t | ne applicant is: | (Checl | k all that app | oly) | | | |
| | | | | | 1 | | |
| Cole | O#: | | D!== - (| | R 4 - | | |
| Sole owner | Officer | | Direct | | | nager | |
| Partner | Stockholder | ·% | Finan | cier/lender | Oth | er - Specify: | |
| | | | | | | | |

| licen | ou have, or have you had in sed by any board of pharma | | st 5 years, arr | y and or mando | Correno | | es es | No |
|----------------|---|---------------------------------|--|--|--------------------------------|---------------|---|--|
| | s, list current direct or indirects other than California. | ct bene | ficial interests | s (use an additior | al sheet | if neces | sary). Incl | ude sites licensed |
| Nam | ne | | Address | | | Permit Nu | ımber | Dates: From/To |
| Nam | ne | | Address | | | Permit Nu | ımber | Dates: From/To |
| Nam | ne | | Address | | | Permit Nu | ımber | Dates: From/To |
| admi retail | you currently or have you proinistrator or medical director ler or any other entity license | on a ped in th | ermit to condi is state or an | uct a pharmacy, v y other state? | vholesal | er, medio | cal device | retailer, veterinar No |
| | e answer is "yes," please list . Please include cancelled p | | | | | position | (s) held, st | ate and expiratio |
| | Name of Company | Ty | ype of permit | Permit number | Positio | n held | State | Expiration date |
| | | | | | | | | |
| | | | | | | | | |
| volur autho | e you ever had a permit or an ntarily surrendered, placed of ority in this state or any othe e answer is "yes," please pro | on prob er state | ation or other or by a federa | disciplinary actic al regulatory agei | n taken l ncy? | by this o | r any other | governmental No |
| volur autho | e answer is "yes," please prosts if necessary.) | on prob er state ovide co | ation or other or by a federa ompany name | disciplinary actional regulatory agents | n taken l ncy? ion, year | oy this o | r any other | No No No No No |
| volur autho | ntarily surrendered, placed or ority in this state or any othe e answer is "yes," please pro | on prob er state ovide co | ation or other or by a federa | disciplinary actional regulatory agents | n taken l ncy? ion, year | oy this o | r any other Yes n and state | governmental No |
| If the shee | e you ever been in violation of es," please list each type of v | on prober state by ide co | ation or other or by a federal ompany name Type of perm provisions of p | disciplinary actional regulatory agents e, permit type, action Type of the pharmacy law? | n taken I | of actio | Yes n and state ar of action Yes | No State No No |
| If the shee | e answer is "yes," please prosts if necessary.) Name of person or company e you ever been in violation of the es," please list each type of vicessary.) | on prober state by ide co | ation or other or by a federal ompany name Type of perm provisions of perminal of permin | disciplinary actional regulatory agents e, permit type, act iii Type of pharmacy law? e, type of action, | n taken Incy? ion, year action | of action and | Yes n and state ar of action Yes d state. (U | No e. (Use additional State No No se additional |
| If the shee | e you ever been in violation of es," please list each type of v | on prober state by ide co | ation or other or by a federal ompany name Type of perm provisions of p | disciplinary actional regulatory agents e, permit type, act iii Type of pharmacy law? e, type of action, | n taken Incy? ion, year action | of action and | Yes n and state ar of action Yes | No No State No |
| If the shee | e answer is "yes," please prosts if necessary.) Name of person or company e you ever been in violation of the es," please list each type of vicessary.) | on prober state by ide co | ation or other or by a federal ompany name Type of perm provisions of perminal of permin | disciplinary actional regulatory agents e, permit type, act iii Type of pharmacy law? e, type of action, | n taken Incy? ion, year action | of action and | Yes n and state ar of action Yes d state. (U | No e. (Use additional State No No se additional |

| 5. | Are you currently or have you previous other entity, or shared a financial or covocational license was denied, suspendor any other governmental authority in | mmunity property ind ded, revoked, or pla | terest with any person ced on probation or otl | whose permit or ner disciplinary ad | any professional or ction taken by this |
|-----|--|--|---|--|--|
| | | | | Yes | No |
| | If the answer is "yes," please list the cosheets if necessary.) | ompany name, perm | it type, action, year of | action and state. | (Use additional |
| | Name of person or company | Type of permit | Type of action | Year of action | State |
| | | | | | |
| | | | | | |
| 6. | Please describe if any of the above act interest in real property. | ions with spouse or | an individual with who | m you have a pei | rsonal ownership |
| 7. | Have you ever been convicted of, or pl or of any state or local ordinances? You age of the conviction, including those or 1203.4. (Traffic violations of \$500 o | ou must include all n which have been se | nisdemeanor and felo et aside and/or dismiss | ony convictions, | regardless of the |
| | or 1200. II. (Traine violations of \$6000 | r loos nood not so re | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Yes | No |
| | If "yes," please attach an explanation wand the full penalty received. | which must include th | ne type of violation, the | e date, circumstar | nces and location, |
| 8. | Do you have a medical condition which reasonable skill and safety without exp | | | | fession with |
| | | | | Yes | No |
| | If you marked "no" to question 8, pleas | e go directly to ques | tion 10. | | |
| 9. | Are the limitations caused by your med participate in a monitoring program? | lical condition reduc | ed or improved becaus | se you receive on | going treatment or |
| | | | | Yes | No |
| | If "yes," please attach a statement of e | xplanation. | | | |
| | (If you do receive ongoing treatment or assessment of the nature, the severity as to determine whether an unrestricte | and the duration of | the risks associated wi | th an ongoing me | edical condition so |
| 10. | Do you currently engage in, or have be | en engaged in the p | east two years, in the il | legal use of contr | olled substances? |
| | | | | Yes | No |
| | If " yes," are you currently participating which monitors you in order to assure t attach a statement of explanation. | | | | |

| From (month/year) | To (month/year) | Type of work | Firm name and city |
|---|------------------------|---------------------------------|--|
| inderstand that f ense. ereby certify und | der penalty of perjury | ormation on this form may cons | stitute grounds for denial or revocation of the f California to the truth and accuracy of all ridual personal affidavit, including all |
| ipplementary sta | | nally completed this personal a | affidavit. |
| pplementary sta | | | Date |
| | | | |

No

Yes

11. Will you work as an employee of this business?

which may assess a \$100 penalty against you.

examination and where licensure is reciprocal with the requesting state. If you fail to disclose your social security number, your application for initial or renewal license will not be processed AND you will be reported to the Franchise Tax Board,



California State Board of Pharmacy

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SELLER'S CERTIFICATION

INSTRUCTIONS: This form is to be completed by the seller and submitted by the prospective owner with the application for a change of ownership. Attach a copy of the pending purchase agreement.

NOTICE: The current permit is not transferable and the current owner of record must maintain operations and control of the licensed premises (including renewing the permit) until a new application is approved by the Board of Pharmacy. The new owner must complete and attach the new application to this document. (Proof of authority to sell by any person, except a person whose name appears on the original permit, must accompany this certification.)

| Please print or ty | pe) All blank | s must be completed; if not applicat | ble enter N/A | |
|--------------------|--------------------------------|--|-----------------|--------------------------------|
| This will certi | fy that | | | |
| | (name of | f individual, partnership* or corporation – "s | seller") | |
| has agreed th | nat on month/day/year | "seller" shall transfer _ | | |
| | • • | | (all, h | nalf, etc.) |
| of the right, ti | tle and interest in | | | |
| | | (name of premises) | | (permit number) |
| located at | (street number and name) | | | |
| | (street number and name) | (city) | (state) | (zip code) |
| To | | | | |
| | | (name of buyer(s)) | | |
| *IF A PARTN | ERSHIP, LIST THE NAMES | S OF ALL PARTNERS (all names mus | t be listed) | |
| | | | | |
| | | | | |
| | | of the new permit, the original permit, a or cancellation, before the new permit | | |
| | , | • | | |
| | | of the State of California, each person general partner or an executive officer | | |
| Seller's Certif | fication, duly authorized to m | nake this sale; and (2) all statements n | nade in this Se | eller's Certification are true |
| and correct to | the best of his/her knowled | dge. If the seller is a partnership, all p | artners must s | sign below. |
| | | | | |
| | | | | |
| Signature of So | eller | Name (please print) | Title | Date |
| | | . , | | |
| Signature of So | eller | Name (please print) | Title | Date |
| | | | | |
| Signature of So | eller | Name (please print) | Title | Date |
| | | | | |

INSTRUCTIONS FOR COMPLETING A "REQUEST FOR LIVE SCAN SERVICE" FORM

(California Residents)

The following instructions are provided to assist you in completing this form accurately. Please follow all instructions carefully and print clearly; failure to do so may result in processing delays of your application.

- 1. Job Title or Type of License, Certification, or Permit: Enter the type of license, certification or permit for which you are applying. Appropriate license types include pharmacist, pharmacy technician, intern pharmacist, exemptee, or if an owner or officer of a pharmacy, hospital, clinic, wholesaler or hypodermic permit enter appropriate title of the facility.
- 2. Name of Applicant: Enter your last name, first name and middle name. Do not use initials or name abbreviations.
- **3. AKA:** Enter all other names you have used, including your maiden name.
- 4. CDL No: Your California Driver's License Number.
- 5. DOB: Your date of birth (month/day/year).
- 6. SEX: Your gender (male or female).
- 7. HT: Your height in feet and inches.
- 8. WT: Your weight in pounds.
- **9. Misc. No.:** Enter other identifying numbers. (e.g., Other State Driver's License Number)
- 10. EYE Color: Color of your eyes
- 11. HAIR Color: Color of your hair
- 12. Home Address: Your residence address
- **13. POB:** Enter your place of birth.
- 14. SOC: Enter your Social Security Number

Take the completed form to your nearest Live Scan site for fingerprint scanning. There are more than 130 Live Scan sites throughout the state. An up-to-date Live Scan site list is on the Department of Justice's (DOJ) Internet web page at http://caag.state.ca.us/app/contact.pdf or call your local police or sheriff's department.

Contact the live scan service for hours of operation, an appointment (if necessary), acceptable forms of payment and identification requirements. Be prepared to pay **ALL applicable fees** (the DOJ processing fee of \$32 and fingerprint scanning service fee) at the time your prints are taken. The live scan fingerprinting service fee varies from about \$5 to \$20. The cost to electronically submit your fingerprints is determined by the local Live Scan agency and the agency can charge a fee sufficient to recover its costs.

The lower portion of the Request for Live Scan Service form must be completed by the live scan operator. The original of the form is retained by the scanning service; the second copy is to be attached to your application and submitted to the board; and the third copy is for your records.

FINGERPRINTING AUTHORITY

Section 144(b) of the Business and Professions Code authorizes the Board of Pharmacy to require an applicant for licensure to furnish a full set of fingerprints for purposes of conducting criminal history record checks. Fingerprints are required in order for the DOJ to conduct background checks for criminal convictions.

REQUEST FOR LIVE SCAN SERVICE

Applicant Submission

| Code assigned by DOJ | ne) Employment License, Certification, Permit Volunteer |
|--|---|
| Agency Address Set Contributing Agency: | |
| Agency authorized to receive criminal history information | Mail Code (five-digit code assigned by DOJ) |
| Street No. Street or PO Box | Contact Name (Mandatory for all school submissions) |
| City State Zip | Contact Telephone No. |
| Name of Applicant: | First Middle |
| AKA's: | CDL No |
| DOB: SEX: Male Female | Misc. No. BIL - Agency Billing Number (if applicable) |
| HT: WT: | Misc. No |
| EYE Color: — HAIR Color: — | Home Address: |
| POB: | Street or PO Box |
| SOC: | City, State and Zip Code |
| Your Number: OCA No. (Agency Identifying No.) If resubmission, list Original ATI No. | Level of Service DOJ FBI |
| Employer: (Additional response for Department of Social Services, | , DMV/CHP licensing, and Department of Corporations submissions only) |
| Employer Name | |
| Street No. Street or PO Box | Mail Code (five digit code assigned by DOJ) |
| City State Zip | O Code Agency Telephone No. (Optional) |
| Live Scan Transaction Completed By: Name of Opera | Date |
| Transmitting Agency AT | T No. Amount Collected/Billed |

REQUEST FOR LIVE SCAN SERVICE

Applicant Submission

| Code assigned by DOJ | Employment License, Certification, Permit Volunteer |
|--|---|
| Agency Address Set Contributing Agency: | |
| Agency authorized to receive criminal history information | Mail Code (five-digit code assigned by DOJ) |
| Street No. Street or PO Box | Contact Name (Mandatory for all school submissions) |
| | Zip Code Contact Telephone No. |
| City State | Zip Code Contact Telephone No. |
| Name of Applicant: | First Middle |
| AKA's: | CDL No |
| DOB: SEX: Male Female | Misc. No. BIL - Agency Billing Number (if applicable) |
| HT: WT: | Misc. No |
| EYE Color: ———— HAIR Color: ———— | Home Address: |
| POB: | Street or PO Box |
| SOC: | City, State and Zip Code |
| Your Number: OCA No. (Agency Identifying No.) If resubmission, list Original ATI No. | Level of Service DOJ FBI |
| Employer: (Additional response for Department of Social Service | es, DMV/CHP licensing, and Department of Corporations submissions only) |
| Employer Name | |
| Street No. Street or PO Box | Mail Code (five digit code assigned by DOJ) |
| City State | Zip Code Agency Telephone No. (Optional) |
| Live Scan Transaction Completed By: Name of Op | perator Date |
| Transmitting Agency | ATI No. Amount Collected/Billed |

REQUEST FOR LIVE SCAN SERVICE

Applicant Submission

| Code assigned by DOJ | ne) Employment License, Certification, Permit Volunteer |
|--|---|
| Agency Address Set Contributing Agency: | |
| Agency authorized to receive criminal history information | Mail Code (five-digit code assigned by DOJ) |
| Street No. Street or PO Box | Contact Name (Mandatory for all school submissions) |
| City State Zip | Contact Telephone No. |
| Name of Applicant: | First Middle |
| AKA's: | CDL No |
| DOB: SEX: Male Female | Misc. No. BIL - Agency Billing Number (if applicable) |
| HT: WT: | Misc. No |
| EYE Color: — HAIR Color: — | Home Address: |
| POB: | Street or PO Box |
| SOC: | City, State and Zip Code |
| Your Number: OCA No. (Agency Identifying No.) If resubmission, list Original ATI No. | Level of Service DOJ FBI |
| Employer: (Additional response for Department of Social Services, | , DMV/CHP licensing, and Department of Corporations submissions only) |
| Employer Name | |
| Street No. Street or PO Box | Mail Code (five digit code assigned by DOJ) |
| City State Zip | O Code Agency Telephone No. (Optional) |
| Live Scan Transaction Completed By: Name of Opera | Date |
| Transmitting Agency AT | T No. Amount Collected/Billed |